

ROCKING HORSE DRILL SITE

CURRENT ZONING

"CS" COMMUNITY SERVICE

PROPOSED ZONING

"CS" COMMUNITY SERVICE WITH A SPECIFIC USE PERMIT FOR GAS DRILLING.

OWNER

STAGGERWING DEV. LLC
2451 ROBINSON ROAD, STE 200
GRAND PRAIRIE, TX 75051

DEVELOPER

CHESAPEAKE ENERGY CORPORATION
100 ENERGY WAY
FORT WORTH, TEXAS 76102
CONTACT: DUSTY ANDERSON
TEL: 817-502-5645
FAX: 817-810-0170

ENGINEER/SURVEYOR

MYCOSKIE+MCINNIS ASSOCIATES
200 E. ABRAM STREET
ARLINGTON, TEXAS 76010
CONTACT: JACOB SUMPSTER
TEL: 817-469-1671
FAX: 817-274-8757

LEGAL DESCRIPTION

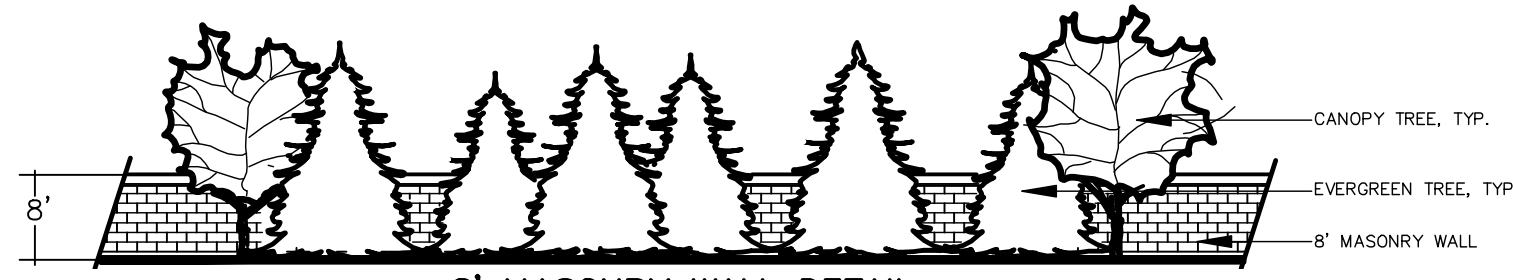
BEING A 3.995 ACRE PORTION OF A CALLED 6.7796 ACRE TRACT OF LAND AS DESCRIBED IN THE GENERAL WARRANTY DEED TO LMH ASSETS, LTD., FILED FOR RECORD IN VOLUME 12123, PAGE 265, DEED RECORDS, TARRANT COUNTY, TEXAS

LAND USE

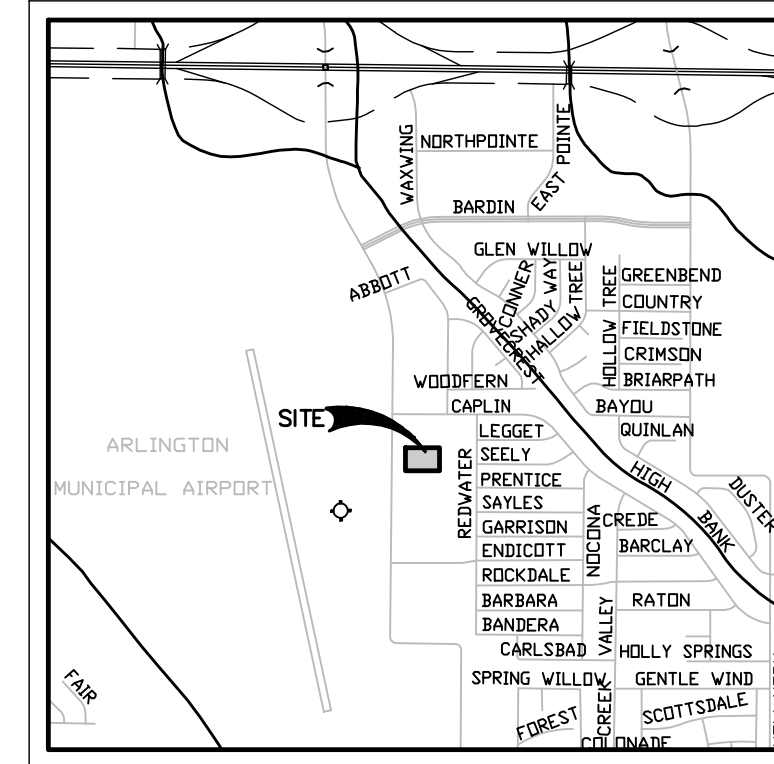
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|---------------------|----------|
| 1. GROSS AREA | 3.995 AC |
| 2. WELL PAD SITE | 2.462 AC |
| 3. TEMP. FRAC POND | 1.380 AC |
| 4. ROAD/OPENSACE | 0.153 AC |
| 5. FINAL PAD LIMITS | 1.991 AC |

GENERAL NOTES

- ALL TREE MITIGATION REQUIREMENTS WILL BE PROVIDED DURING THE GAS WELL PERMITTING PROCESS.
- THIS SITE PROPOSES TWO WATER OPTIONS:
 - THE PROPOSED TEMPORARY FRAC POND
 - USING TEMPORARY ABOVE GROUND WATER LINES, FROM AN EXISTING FRAC POND, THIS OPTION WOULD BE USED UPON THE APPROVAL OF THE CITY AND PROPERTY OWNERS AFFECTED BY THE ROUTE.
- LINED EARTHEN PITS SHALL BE REMOVED FROM THE PREMISES AND THE DRILLING SITE WITHIN 60 DAY AFTER COMPLETION OF THE WELLS.



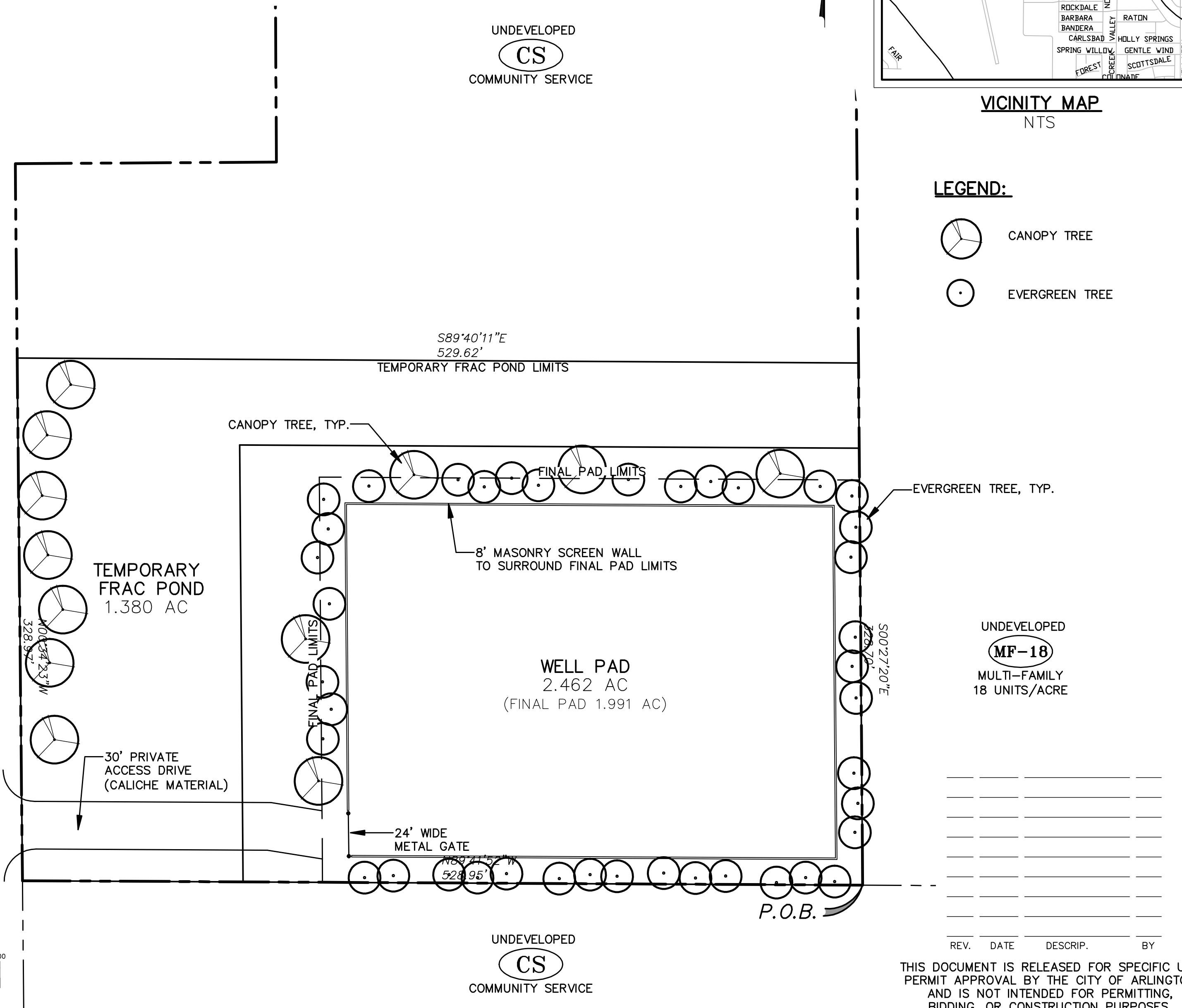
NOTES:
1. LANDSCAPING SHALL BE PROVIDED AS SHOWN ON THIS SPECIFIC USE PERMIT.



VICINITY MAP
NTS

LEGEND:

- CANOPY TREE
- EVERGREEN TREE



UNDEVELOPED
CS
COMMUNITY SERVICE

UNDEVELOPED
MF-18
MULTI-FAMILY
18 UNITS/ACRE

PROJECT TITLE:
**ROCKING HORSE DRILL SITE
SPECIFIC USE PERMIT**

m|ma
mycoskie+mcinnis+associates
civil engineering surveying landscape architecture planning
200 east abram
arlington, texas 76010
817-469-1671
fax: 817-274-8757
www.mmataxas.com

Chesapeake
ENERGY

| | |
|------------------|------------|
| PROJECT NUMBER: | 2413-0-1 |
| PROJECT MANAGER: | J.SUMPSTER |
| DRAWN BY: | J.SUMPSTER |
| CHECKED BY: | J.SARABIA |
| ISSUE DATE: | 8/24/09 |

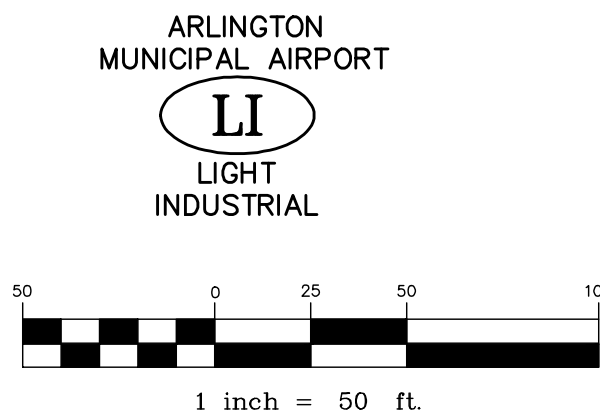
SHEET CONTENT:
**SUP PLAN
CASE # SUP09-10**

SHEET NO:
1 OF 3

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ARLINGTON MUNICIPAL AIRPORT
LI
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